

# SPONSORSHIP LEVELS & BENEFITS

## COAST LIVE OAK – \$10,000

- 10 Tickets  
*(Priority Seating at a Reserved Table)*
- Exclusive, Private AHP Tour + Picnic for your group on a date of your choosing
- Prominent recognition on the printed invitation
- Half-page ad or message in the event program
- Highlighted recognition on social media, website, email, and press materials
- Special acknowledgment during the event

## GOLDEN EAGLE – \$5,000

- 10 Tickets  
*(Reserved Table)*
- Custom Docent-led AHP Tour on an open access day
- Recognition on the printed invitation
- Quarter-page ad or message in the event program
- Featured recognition on social media, website, and email materials
- Acknowledgment during the event

## BOBCAT – \$3,000

- 6 Tickets
- Recognition on the printed invitation
- Logo or name in the event program
- Recognition on social media, website, and email materials
- Acknowledgment during the event

## LUPINE – \$1,000

- 4 Tickets
- Recognition on the printed invitation
- Recognition on social media, website, and email materials





# SPONSORSHIP FORM

Please save this form and return via email to John (JB) Bowlin at [jbowlin@sblandtrust.org](mailto:jbowlin@sblandtrust.org).

NAME (FIRST & LAST): \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

This sponsorship is for a (please check one):  Individual/Family  Business

How you would like your or your company's name to appear on our website and in our written materials?

\_\_\_\_\_

I prefer to keep this sponsorship anonymous.

**SPONSORSHIP LEVEL** (please check one):

Coast Live Oak (\$10,000)  Golden Eagle (\$5,000)  Bobcat (\$3,000)  Lupine (\$1,000)

If applicable, do you have a logo we could use?  Yes  No

If so, please send camera ready art or a pdf to [ehagen@sblandtrust.org](mailto:ehagen@sblandtrust.org)

Who should we contact if we have questions? \_\_\_\_\_

## PAYMENT INFORMATION

I will make my sponsorship gift via (please check one):  Check  Credit Card

Please make checks payable to: **The Land Trust for Santa Barbara County**

NAME ON THE CARD: \_\_\_\_\_ SIGNATURE: \_\_\_\_\_

CARD NUMBER: \_\_\_\_\_ EXP: \_\_\_\_\_ CVV: \_\_\_\_\_

**WIRE TRANSFER** (check here and we will call you with the appropriate wire information)

**ONLINE OR USING PAYPAL** ([www.sblandtrust.org](http://www.sblandtrust.org)) in the amount of: \_\_\_\_\_

Please let us know so we can properly identify your gift when we receive it. Thank you!